



CATHÉDRALE CHRIST CHURCH MONTRÉAL

HOLY COMMUNION

THE FIFTH SUNDAY OF EASTER

Sunday, April 28, 2024 at 8:00 a.m.

Participate by Zoom: link: <https://us06web.zoom.us/j/88901754420>

Meeting ID: 889 0175 4420 • Passcode: 1857 • Tel: 438-809-7799

Or livestream: <https://montrealcathedral.ca/live>

*Celebrant
Preacher*

The Rev'd Dr. Deborah Meister, ODM
Vivian Lewin



*We gather today on the unceded territory of the Kanien'keha:ka (Mohawk),
at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations.
Our acknowledgement stands as a promise to continue the ongoing work of
recognition and reconciliation.*

COLLECT OF THE DAY

Almighty God, thy Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who liveth and reigneth with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader For the word of God in scripture,
For the word of God around us,
For the word of God within us.

All **Thanks be to God.**

The Congregation remains seated to pray the psalm.

PSALM 22:24-30

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: ***

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.

27 **For kingship belongs to the Lord; * he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 **My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

SECOND READING | John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader For the word of God in scripture,
For the word of God around us,
For the word of God within us.

All **Thanks be to God.**

Please stand

HOLY GOSPEL John 15:1-8

Priest The Lord be with you.
All **And with thy spirit.**

Priest The Holy Gospel of Our Lord
Jesus Christ according to
St. John.

All **Glory be to thee, O Lord.**

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest The Gospel of Christ.
All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON

THE OFFERTORY

A collection plate will be passed during the hymn. If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to accounting@montrealcathedral.ca. Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.

Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.

THE LORD'S PRAYER (page 85)