



CATHÉDRALE CHRIST CHURCH MONTRÉAL

HOLY COMMUNION

THE FIFTH SUNDAY AFTER PENTECOST

Sunday, July 2, 2023 at 8:00 a.m.

Participate by Zoom: link: <https://us02web.zoom.us/j/82758741476>

Meeting ID: 827 5874 1476 • Passcode: 1857 • Tel: 438-809-7799

Or livestream: <https://montrealcathedral.ca/live>

*Celebrant
Preacher*

The Rev'd Dr Deborah Meister, ODM
The Rev'd Dr Deborah Meister, ODM



*We gather today on the unceded territory of the Kanien'keha:ka (Mohawk),
at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations.
Our acknowledgement stands as a promise to continue the ongoing work of
recognition and reconciliation.*

COLLECT OF THE DAY

Almighty God, thou hast taught us through thy Son that love fulfils the law. May we love thee with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Jeremiah 28:5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

Reader For the word of God in scripture,
For the word of God around us,
For the word of God within us.

All **Thanks be to God.**

PSALM 89:1-4, 15-18

- 1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 **For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 **'I will establish your line for ever, *
and preserve your throne for all generations.'**"
- 15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
- 16 **They rejoice daily in your name; *
they are jubilant in your righteousness.**
- 17 For you are the glory of their strength, *
and by your favour our might is exalted.
- 18 **Truly, the Lord is our ruler; *
the Holy One of Israel is our king.**

SECOND READING Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed?

The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader For the word of God in scripture,
For the word of God around us,
For the word of God within us.

All **Thanks be to God.**

Please stand

HOLY GOSPEL Matthew 10:40-42

Priest The Lord be with you.

All **And with thy spirit.**

Priest The Holy Gospel of Our Lord
Jesus Christ according to
St. Matthew

All **Glory be to thee, O Lord.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Priest The Gospel of Christ.

All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON

THE OFFERTORY

A collection plate will be passed during the hymn.

If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to accounting@montrealcathedral.ca.

Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.

Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.

THE LORD'S PRAYER (page 85)

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