



CATHÉDRALE CHRIST CHURCH MONTRÉAL

HOLY COMMUNION

# THE NINETEENTH SUNDAY AFTER PENTECOST

Sunday, October 16, 2022 at 8:00 a.m.

Participate by Zoom: link: <https://us06web.zoom.us/j/88901754420>

Meeting ID: 889 0175 4420 • Passcode: 1857 • Tel: 438-809-7799

Or livestream: <https://montrealcathedral.ca/live>

*Celebrant*  
*Preacher*

The Rev'd Ben Crosby  
Vivian Lewin



*We gather today on the unceded territory of the Kanien'keha:ka (Mohawk), at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations. Our acknowledgement stands as a promise to continue the ongoing work of recognition and reconciliation.*

## COLLECT OF THE DAY

Almighty and everliving God, increase in us thy gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of thy commandments and win the crown of everlasting joy. We ask this in the name of Jesus Christ the Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**Amen.**

## FIRST READING Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.'

Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

*Reader* Hear what the Spirit is saying  
to the Churches.

*All* Thanks be to God.

*The Congregation remains seated to pray the psalm.*

## PSALM 121

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 **My help comes from the Lord, \*  
the maker of heaven and earth.**
- 3 He will not let your foot be moved \*  
and he who watches over you will not  
fall asleep.
- 4 **Behold, he who keeps watch over  
Israel \*  
shall neither slumber nor sleep;**
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right  
hand,
- 6 **So that the sun shall not strike  
you by day, \*  
nor the moon by night.**
- 7 The Lord shall preserve you from all  
evil; \*  
it is he who shall keep you safe.
- 8 **The Lord shall watch over your  
going out and your coming in, \*  
from this time forth for  
evermore.**

## SECOND READING 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* Hear what the Spirit  
is saying to the Churches.

*All* **Thanks be to God.**

Please stand

## HOLY GOSPEL Luke 18:1-8

Priest The Lord be with you.

All **And with thy spirit.**

Priest The holy Gospel of Our Lord  
Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Priest The Gospel of Christ.

All **Praise be to thee, O Christ.**

## THE CREED (page 71)

## THE SERMON

## THE OFFERTORY

*A collection plate will be passed during the hymn. If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to [accounting@montrealcathedral.ca](mailto:accounting@montrealcathedral.ca). Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.*

## THE PRAYERS & CONFESSION (page 75)

## THE EUCHARISTIC PRAYER (page 78)

*Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.*

*Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.*

## THE LORD'S PRAYER (page 85)

*This week's flowers are given by Julie Wang, in grateful thanks for all the blessings of this life and especially for her granddaughter Penelope.*

*Scripture readings from the New Revised Standard Version of the Bible copyright © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America.*