



CATHÉDRALE CHRIST CHURCH MONTRÉAL

HOLY COMMUNION

THE FIFTEENTH SUNDAY OF PENTECOST

Sunday, September 18, 2022 at 8:00 a.m.

Participate by Zoom: link: <https://us06web.zoom.us/j/88901754420>

Meeting ID: 889 0175 4420 Passcode: 1857 Tel: (438) 809 7799

Or livestream: <https://montrealcathedral.ca/live>

Celebrant
Preacher

The Very Rev'd Bertrand Olivier
Vivian Lewin



*We gather today on the unceded territory of the Kanien'keha:ka (Mohawk),
at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations.
Our acknowledgement stands as a promise to continue the ongoing work of
recognition and reconciliation.*

COLLECT OF THE DAY

Almighty God, thou hast created the heavens and the earth, and ourselves in thine image. Teach us to discern thy hand in all thy works and to serve thee with reverence and thanksgiving; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECTS FOR THE ROYAL TRANSITION

God, from whom cometh everything that is upright and true: Accept our thanks for the gifts of heart and mind thou didst bestow on thy servant Elizabeth, and which she showed forth among us in her words and deeds; Deal graciously we pray thee, with those who mourn, especially the members of the Royal Family, that casting every care on thee, they may know the consolation of thy love, Through Jesus Christ our Lord. **Amen.**

Lord God, who provideth for thy people by thy power, and ruleth over them in love: Grant to thy servant our King the Spirit of wisdom and discernment, that being devoted to thee with his whole heart, he may so wisely govern, that in his time we may live in safety and in peace; through Jesus Christ our Lord. **Amen.**

FIRST READING Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to the Churches.

All Thanks be to God.

The Congregation remains seated to say the psalm.

Psalm 113

- 1 Hallelujah!
Give praise, you servants of the Lord; *
praise the name of the Lord.
- 2 **Let the name of the Lord be blessed, ***
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the name of the Lord be praised.
- 4 **The Lord is high above all nations, ***
and his glory above the heavens.

5 Who is like the Lord our God, who sits enthroned on high, * but stoops to behold the heavens and the earth?

6 **He takes up the weak out of the dust * and lifts up the poor from the ashes.**

7 He sets them with the princes, * with the princes of his people.

8 **He makes the woman of a childless house * to be a joyful mother of children.**

SECOND READING | Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time.

For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to the Churches.

All **Thanks be to God.**

Please stand

HOLY GOSPEL St. Luke 16:1-13

Priest The Lord be with you.

All **And with thy spirit.**

Priest The holy Gospel of Our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.

And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own?

No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of Christ.
All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON

THE OFFERTORY

A collection plate will be passed during the hymn. If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to accounting@montrealcathedral.ca. Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.

Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.

THE LORD'S PRAYER (page 85)