



CATHÉDRALE CHRIST CHURCH MONTRÉAL

HOLY COMMUNION

# THE FOURTEENTH SUNDAY OF PENTECOST

Sunday, September 11, 2022 at 8:00 a.m.

Participate by Zoom: link: <https://us06web.zoom.us/j/88901754420>

Meeting ID: 889 0175 4420 Passcode: 1857 Tel: 438-809-7799

Or livestream: <https://montrealcathedral.ca/live>

*Celebrant*  
*Preacher*

The Very Rev'd Bertrand Olivier  
The Very Rev'd Bertrand Olivier



*We gather today on the unceded territory of the Kanien'keha:ka (Mohawk),  
at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations.  
Our acknowledgement stands as a promise to continue the ongoing work of  
recognition and reconciliation.*

## COLLECT OF THE DAY

Almighty God, who callest thy Church to witness that in Christ we are reconciled to thee; Help us so to proclaim the good news of thy love, that all who hear it may turn to thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING Exodus 32:7-14

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"?'

Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader* Hear what the Spirit is saying to the Churches.

*All* Thanks be to God.

*The Congregation remains seated to pray the psalm.*

## Psalm 51:1-11

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness \*  
and cleanse me from my sin.**
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 **Against you only have I sinned \*  
and done what is evil in your sight.**
- 5 And so you are justified when you speak \*  
and upright in your judgement.

**6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

**10 Hide your face from my sins \*  
and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

SECOND READING | Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost.

But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

*Reader* Hear what the Spirit is saying to the Churches.

*All* **Thanks be to God.**

*Please stand*

**HOLY GOSPEL** St. Luke 15:1-10

*Priest* The Lord be with you.

*All* **And with thy spirit.**

*Priest* The holy Gospel of Our Lord Jesus Christ according to St. Luke.

*All* **Glory be to thee, O Lord.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.'

Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Priest    The Gospel of Christ.  
All        **Praise be to thee, O Christ.**

**THE CREED** (page 71)

**THE SERMON**

## **THE OFFERTORY**

*A collection plate will be passed during the hymn. If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to [accounting@montrealcathedral.ca](mailto:accounting@montrealcathedral.ca). Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.*

**THE PRAYERS & CONFESSION** (page 75)

**THE EUCHARISTIC PRAYER** (page 78)

*Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.*

*Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.*

**THE LORD'S PRAYER** (page 85)

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