



THE TWELFTH SUNDAY AFTER PENTECOST

HOLY COMMUNION

8:00 AM AUGUST 28, 2022

Participate by Zoom: link: <https://us06web.zoom.us/j/88901754420>

Meeting ID: 889 0175 4420 Passcode: 1857 Tel: (438) 809 7799

Or livestream: <https://montrealcathedral.ca/live>

Celebrant The Venerable Ralph Leavitt
Preacher The Venerable Ralph Leavitt



We gather today on the unceded territory of the Kanien'keha:ka (Mohawk), at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations. Our acknowledgement stands as a promise to continue the ongoing work of recognition and reconciliation.

COLLECT OF THE DAY

Author and Giver of all good things, graft in our hearts the love of thy name, increase in us true religion, nourish us in all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Sirach 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Reader Hear what the Spirit is saying to the Churches.

All Thanks be to God.

Psalm 112

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 **For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumours; *
their heart is right;
they put their trust in the Lord.
- 8 **Their heart is established and will not shrink, *
until they see their desire upon their enemies.**

9 They have given freely to the poor, *
and their righteousness stands fast for
ever;
they will hold up their head with
honour.

**10 The wicked will see it and be
angry;
they will gnash their teeth and
pine away; *
the desires of the wicked will
perish.**

SECOND READING Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect
to show hospitality to strangers, for by
doing that some have entertained angels
without knowing it. Remember those who
are in prison, as though you were in
prison with them; those who are being
tortured, as though you yourselves were
being tortured.

Let marriage be held in honour by all, and
let the marriage bed be kept undefiled; for
God will judge fornicators and adulterers.

Keep your lives free from the love of
money, and be content with what you
have; for he has said, "I will never leave
you or forsake you." So we can say with
confidence, "The Lord is my helper; I will
not be afraid. What can anyone do to
me?" Remember your leaders, those who
spoke the word of God to you; consider
the outcome of their way of life, and
imitate their faith. Jesus Christ is the same
yesterday and today and forever.

Through him, then, let us continually offer
a sacrifice of praise to God, that is, the
fruit of lips that confess his name. Do not
neglect to do good and to share what you
have, for such sacrifices are pleasing to
God.

Reader Hear what the Spirit
is saying to the Churches.

All **Thanks be to God.**

Please stand

HOLY GOSPEL St. Luke 14:1, 7-14

Priest The Lord be with you.

All **And with thy spirit.**

Priest The Holy Gospel of Our Lord
Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

On one occasion when Jesus was going to
the house of a leader of the Pharisees to
eat a meal on the sabbath, they were
watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Priest The Gospel of Christ.
All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON

THE OFFERTORY

A collection plate will be passed during the hymn. If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to accounting@montrealcathedral.ca. Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.

Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.

THE LORD’S PRAYER (page 85)