



THE THIRD SUNDAY AFTER PENTECOST

HOLY COMMUNION

8:00 AM JUNE 26, 2022

Participate by Zoom: link: <https://us06web.zoom.us/j/88901754420>

Meeting ID: 889 0175 4420 Passcode: 1857 Tel: (438) 809 7799

Or livestream: <https://montrealcathedral.ca/live>

Celebrant
Preacher

The Rev'd Dr Deborah Meister, ODM
The Rev'd Dr Deborah Meister, ODM



We gather today on the unceded territory of the Kanien'keha:ka (Mohawk), at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations. Our acknowledgement stands as a promise to continue the ongoing work of recognition and reconciliation.

COLLECT OF THE DAY

Almighty God, thou hast taught us through thy Son that love fulfilleth the law. May we love thee with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING | Kings 19:15-16, 19-21

Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader Hear what the Spirit is saying to the Churches.

All Thanks be to God.

The Congregation remains seated to say the psalm.

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord, my good above all other.”
- 2 **All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

**8 I have set the Lord always before me; *
because he is at my right hand
I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

SECOND READING Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit
is saying to the Churches.

All **Thanks be to God.**

Please stand

HOLY GOSPEL St. Luke 9:51-62

Priest The Lord be with you.

All **And with thy spirit.**

Priest The holy Gospel of Our Lord
Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of Christ.

All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON

THE OFFERTORY

A collection plate will be passed during the hymn.

If you would prefer, you can send your donation by e-transfer to accounting@montrealcathedral.ca. Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

Everyone is welcome to receive Communion or a blessing at our services. You can receive both the bread and the wine, or choose only one of them. Dipping the wafer into the chalice is forbidden for epidemiological reasons.

Please come forward to receive the host, maintaining a safe distance from your neighbour. After receiving the host, remove your mask and consume it. You may then either keep your mask off to drink from the chalice or put your mask back on and return to your seat. If you prefer to receive a blessing, please cross your arms over your chest.

THE LORD'S PRAYER (page 85)