



EASTER DAY

HOLY COMMUNION

8:00 AM APRIL 17, 2022

Participate online: <https://montrealcathedral.ca/live>

Virtual coffee after the service <https://us02web.zoom.us/j/84617875717>

Meeting ID: 846 1787 5717 Passcode: 1857 Tel: (438) 809 7799

Celebrant and Preacher The Very Rev'd Bertrand Olivier



We gather today on the unceded territory of the Kanien'keha:ka (Mohawk), at a place called Tio'tia:ke (Montreal), a meeting place for many First Nations. Our acknowledgement stands as a promise to continue the ongoing work of recognition and reconciliation.

COLLECT OF THE DAY

Lord of life and power, through the mighty resurrection of your Son thou hast overcome the old order of sin and death and hast made all things new in him. May we, being dead to sin and alive to thee in Jesus Christ, reign with him in glory, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the

Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to the Churches.

All Thanks be to God.

The Congregation remains seated to say the psalm.

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 **Let Israel now proclaim, ***
“His mercy endures for ever.”

14 The Lord is my strength and my song, *
and he has become my salvation.

15 **There is a sound of exultation and victory ***
in the tents of the righteous:

16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

17 **I shall not die, but live, ***
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 **Open for me the gates of
righteousness; ***
**I will enter them; I will offer
thanks to the Lord.**

20 “This is the gate of the Lord; *
he who is righteous may enter.”

21 **I will give thanks to you, for you
answered me ***
and have become my salvation.

22 The same stone which the builders
rejected *
has become the chief cornerstone.

23 **This is the Lord’s doing, ***
and it is marvellous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it

SECOND READING Acts 10: 34-43

Then Peter began to speak to the
Gentiles: “I truly understand that God
shows no partiality, but in every nation
anyone who fears him and does what is
right is acceptable to him. You know the
message he sent to the people of Israel,
preaching peace by Jesus Christ - he is
Lord of all.

That message spread throughout Judea,
beginning in Galilee after the baptism that
John announced: how God anointed Jesus
of Nazareth with the Holy Spirit and with
power; how he went about doing good
and healing all who were oppressed by
the devil, for God was with him.

We are witnesses to all that he did both
in Judea and in Jerusalem. They put him to
death by hanging him on a tree; but God
raised him on the third day and allowed
him to appear, not to all the people but to
us who were chosen by God as witnesses,
and who ate and drank with him after he
rose from the dead. He commanded us to
preach to the people and to testify that he
is the one ordained by God as judge of
the living and the dead. All the prophets
testify about him that everyone who
believes in him receives forgiveness of sins
through his name.”

Reader Hear what the Spirit
is saying to the Churches.

All **Thanks be to God.**

Please stand

HOLY GOSPEL St. John 20:1-18

Priest The Lord be with you.

All **And with thy spirit.**

Priest The holy Gospel of Our Lord
Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but

she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of Christ.
All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON

THE OFFERTORY

A collection plate will be passed during the hymn. If you would prefer, you can leave your donation as you go out by debit or credit card on our tap and go system, or by e-transfer to accounting@montrealcathedral.ca. Please indicate your name and address for donations over \$20 if you would like a tax receipt. Thank you.

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

THE LORD'S PRAYER (page 85)

THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD
LES FLEURS DE PÂQUES SONT DONNÉS À LA GLOIRE DE DIEU

In memory of Camille by Flo Tracy

In memory of Gavin, Edith and Gilbert by Ann Elbourne

In memory of June Rattray, Alvin Rattray; Jean Huish and Harry Huish by Michèle Rattray & Peter Huish

In memory of J. Clayton and Katherine A. Peacock; John G., Ann J. and Kent R. Spencer by Dru Spencer and Mark Peacock,

In memory of William Spaid, James Hafner and Pamela Hafner by Joseph Hafner,

In memory of Yvonne , Barrow, Hugo H. Barrow, Ruth A. Barrow, Jeane I. Barrow, Bernice Barrow, Mabel Barrow, by Jacqueline Barrow,

En mémoire de Lucien Paré et Rita Laflamme, James Veltman et Béatrice Bulkema par Sylvie Paré et Calvin Veltman,

In celebration of Easter by Trizann Bultjens

In memory of John Oliver and Donald Aitkens by Jane Aitkens

In thanksgiving for their 39th wedding anniversary by Gabrielle and Michael Boyd