



THE SEVENTEENTH SUNDAY AFTER PENTECOST

8:00 AM MORNING PRAYER

**SEPTEMBER 27 2020**

The Very Rev'd Bertrand Olivier- *Officiant*  
Vivian Lewin - *Preacher*

<https://zoom.us/j/451675690?pwd=TTJlVzNnekpZSWVrNUtOUllsVFJjZz09>

Tel : (438) 809 7799 Meeting ID: 451675690

## Welcome

A warm welcome to Christ Church Cathedral and a special welcome to you if you are with us for the first time. Our community has worshipped at the heart of Montreal on Ste-Catherine Street since the 1860s; today, we are worshipping on-line to gather our community at this time of COVID-19.

In all circumstances, we continue to live out a vision of a church focused on the love and generosity embodied in Jesus, a vision that is inclusive, welcoming, open to all. We seek transformation not only of ourselves as individuals growing in faith, but also of unjust structures of society.

***God is love, whoever lives in love, lives in God, and God in them.*** | John 4:16

If you are new to the Cathedral and would like to stay in touch or get involved, please send your name and contact information to [cathedral.administrator@montrealcathedral.ca](mailto:cathedral.administrator@montrealcathedral.ca)

We gather today in the traditional territory of the / Nous nous réunissons aujourd'hui sur le territoire traditionnel des

***Haundenosaunee and Anishinabe***



**Christ Church Cathedral office**  
514-843-6577 ext. 241  
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## THE ORDER FOR MORNING PRAYER

*The Minister shall read aloud one or more of these Sentences of the Scriptures that follow.*

The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.  
*Habakkuk 2. 14*

*The Minister, turning to the people, shall say the Exhortation in the form following.*

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*A general Confession to be said of the whole Congregation with the Minister.*

**Almighty and most merciful Father,  
We have erred and strayed from thy ways like lost sheep,  
We have followed too much the devices and desires of our own hearts,  
We have offended against thy holy laws,  
We have left undone those things which we ought to have done,  
And we have done those things which we ought not to have done;  
And there is no health in us.  
But thou, O Lord, have mercy upon us, miserable offenders.  
Spare thou them, O God, which confess their faults.  
Restore thou them that are penitent;  
According to thy promises declared unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father, for his sake, That we may hereafter live a godly,  
righteous, and sober life, To the glory of thy holy Name. Amen.**

*The Absolution, or Remission of sins, to be pronounced by the Priest alone.*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Minister* O Lord, open thou our lips;  
*People* **And our mouth shall show forth thy praise.**

*Minister* O God, make speed to save us;  
*People* **O Lord, make haste to help us.**

*Minister* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Minister* Praise ye the Lord;  
*People* **The Lord's Name be praised.**

*Then shall be said or sung this Psalm following:*

VENITE, EXULTEMUS DOMINO. Psalm 95

**O come, let us sing unto the Lord: /  
let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, /  
and show ourselves glad in him with psalms.**

**For the Lord is a great God, /  
and a great King above all gods.**

**In his hand are all the corners of the earth: /  
and the strength of the hills is his also.**

**The sea is his, and he made it: /  
and his hands prepared the dry land.**

**O come, let us worship, and fall down, /  
and kneel before the Lord our Maker.**

**For he is the Lord our God; /  
and we are the people of his pasture, and the sheep of his hand.**

**Glory be to the Father, and to the Son, /  
and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.**

## THE PSALMS

### PSALM 25:1-8

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 **Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 **Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 **Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 **He guides the humble in doing right \*  
and teaches his way to the lowly.**

### THE FIRST LESSON      Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.

Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

TE DEUM LAUDAMUS.

*Minister* We praise thee, O God;

*People* **we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.**

*Minister* To thee all Angels cry aloud,  
the Heavens and all the Powers therein.

*People* **To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.**

*Minister* The glorious company of the Apostles praise thee;

*People* **The goodly fellowship of the Prophets praise thee;**

*Minister* The noble army of Martyrs praise thee;

*People* **The holy Church throughout all the world doth acknowledge thee,**

*Minister* The Father, of an infinite Majesty;

*People* **Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.**

*Minister* Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

*People* **When thou tookest upon thee to deliver man,  
thou didst not abhor the Virgin's womb.**

*Minister* When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.

*People* **Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.**

*Minister* We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.

*People* **Make them to be numbered with thy Saints, in glory everlasting.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?"

And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first."

Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Reader* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## THE HOMILY

### THE APOSTLES' CREED

**I believe in God the Father Almighty,  
Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
The holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.**

*And after the Creed these prayers following:*

*Minister* The Lord be with you;

*People* **And with thy spirit.**

*Minister* Let us pray.

Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Minister* Lord, have mercy upon us.

**Our Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
Amen.**

*Then the Priest shall say:*

O Lord, show thy mercy upon us;

*People* **And grant us thy salvation.**

*Priest* O Lord, save the Queen;

*People* **And mercifully hear us when we call upon thee.**

*Priest* Endue thy Ministers with righteousness;

*People* **And make thy chosen people joyful.**

*Priest* O Lord, save thy people;

*People* **And bless thine inheritance.**

*Priest* Give peace in our time, O Lord;

*People* **And evermore mightily defend us.**

*Priest* O God, make clean our hearts within us;

*People* **And take not thy Holy Spirit from us.**

THE COLLECT OF THE DAY, *together with any other Collects appointed to be said,  
and these two prayers in order.*

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



*The Second Collect, for Peace.*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

**Amen.**

*The Third Collect, for Grace.*

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

**Amen.**

*A Prayer for the Queen and the Commonwealth.*

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord.

**Amen.**

*A Prayer for the Clergy and People.*

Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

**Amen.**

*Intercessions of the day*

*A Prayer of Saint Chrysostom.*

**Almighty God,**  
**who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.**

*2 Corinthians 13:14.*

The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship  
of the Holy Ghost, be with us all evermore. Amen.

## Join us on Zoom!

A way to get together when we are apart.  
Password for all these events: 1857

### Monday / Lundi

#### 9:15 am Morning Prayer and fellowship

<https://zoom.us/j/688446062?pwd=eEthdWcyRUhxaVE0YkJOQkNyR3R3Zz09>

Meeting ID: 688 446 062

### Tuesday / Mardi

#### 19h Salles de prières / 7:00 pm Prayer room (fr)

<https://zoom.us/j/535719868?pwd=SHYxSUpoSDhNZTI2M3hUa2lxYIBSUT09>

Meeting ID: 535 719 868

### Wednesday / Mercredi

#### 9:15 am Morning Prayer and fellowship

<https://zoom.us/j/688446062?pwd=eEthdWcyRUhxaVE0YkJOQkNyR3R3Zz09>

Meeting ID: 688 446 062

### Last Sunday of the month / Le dernier dimanche du mois

#### 12:15 pm QueerSpace / 12h15 QueerSpace

<https://zoom.us/j/841742422?pwd=WVJlMWxseU43YlplYXVxSmhndktoZz09>

Meeting ID: 841 742 422

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