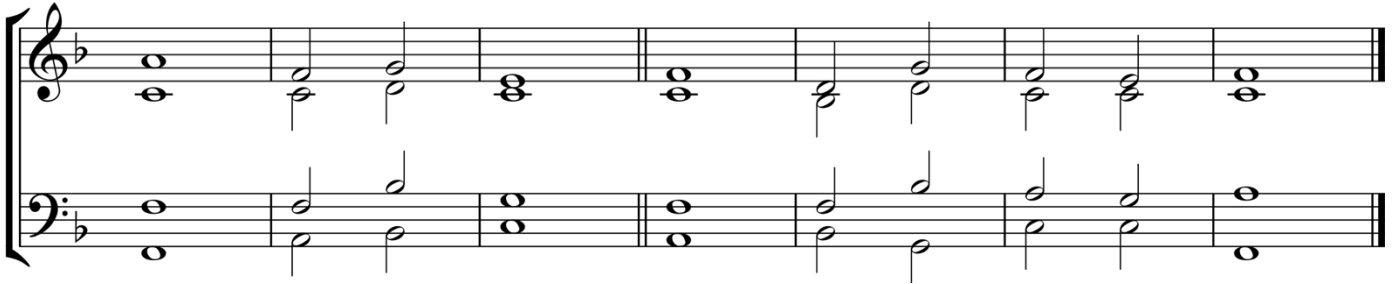


# PSALM 1

Samuel Arnold



*Beatus vir qui non abiit, &c.*

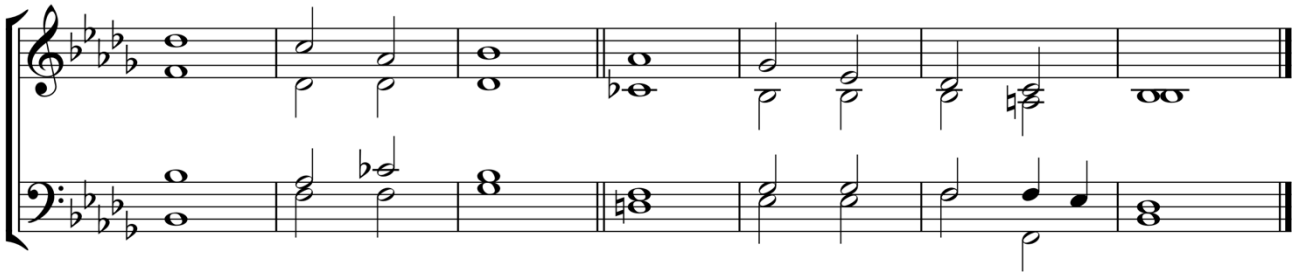
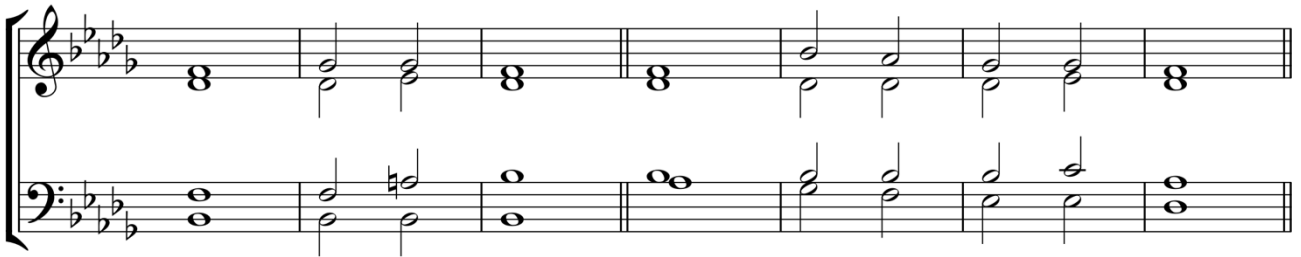
1. BLESSED is the man that hath not walked in the counsel of the ungodly nor stood in the | way of | sinners :  
and hath not | sat in • the | seat of • the | scornful.
2. But his delight is in the | law of • the | Lord :  
and in his law will he | exer•cise him-| self • day and | night.
3. And he shall be like a tree | planted • by the | water-side :  
that will bring | forth his | fruit in • due | season.
4. His leaf also | shall not | wither :  
and look whatsoever he | doeth | it shall | prosper.
5. As for the ungodly it is not | so with | them :  
but they are like the chaff which the wind scattereth a-| way • from the | face of • the | earth.
6. Therefore the ungodly shall not be able to | stand in • the | judgement :  
neither the sinners in the congre-| gation | of the | righteous.
7. But the Lord knoweth the | way of • the | righteous :  
and the | way of • the un-| godly • shall | perish.

Glory be to the Father and | to the | Son :  
And | to the | Holy | Ghost.

As it was in the beginning is | now and • ever | shall be :  
World without | end. A - | - | men.

## PSALM 2

JW



*Quare fremuerunt gentes?*

1. WHY do the heathen so furiously | rage to- | gether :  
and why do the | people • i- | magine • a vain | thing?
2. The kings of the earth stand up and the rulers take | counsel • to- | gether :  
against the | Lord • and a- | gainst his • A- | nointed:
3. Let us break their | bonds a- | sunder :  
and | cast a•way their | cords | from us.
4. He that dwelleth in heaven shall | laugh them • to | scorn :  
the Lord shall | have them | in de- | rision.
5. Then shall he speak unto | them in • his | wrath :  
and | vex them • in his | sore dis- | pleasure:
6. Yet have I | set my | King || upon my | holy | hill of | Sion.
7. I will | preach the | law :  
whereof the Lord hath said unto me Thou art my | Son this | day have • I be- | gotten thee.
8. Desire of me and I shall give thee the nations for | thine in- | heritance, :  
and the utmost parts of the | earth for | thy pos- | session.
9. Thou shalt bruise them with a | rod of | iron :  
and break them in | pieces • like a | potter's | vessel.
10. Be wise now therefore | O ye | kings :  
be learned ye that are | judges | of the | earth.
11. Serve the | Lord in | fear :  
and re- | joice • unto | him with | reverence.
12. Kiss the Son lest he be angry and so ye perish | from the • right | way :  
if his wrath be kindled (yea but a little) blessed are all they that | put their | trust in | him.

Glory be to the Father and | to the | Son :  
and | to the | Holy | Ghost.

As it was in the beginning is | now and • ever | shall be :  
world without | end. A - | -- | men.

## PSALM 3

JW

The image shows a musical score for Psalm 3, consisting of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature (C). The first system contains 12 measures, and the second system contains 12 measures. The music is primarily composed of chords and single notes, with some rests.

*Domine, quid multiplicati?*

1. LORD how are they in-| creased that | trouble me! :  
many are | they that | rise a-| gainst me.
2. Many one there be that | say of • my | soul :  
There is no | help for | him in • his | God.
3. But thou O Lord art | my de-| fender :  
thou art my worship and the | lifter | up of • my | head.
4. I did call upon the | Lord with • my | voice :  
and he heard me | out of • his | holy | hill.
5. I laid me down and slept and | rose up • a-| gain || - \* | for the | Lord sus-| tained me.
6. I will not be afraid for ten | thousands • of the | people || that have | set them•selves a-|  
gainst me • round a-| bout.
7. Up Lord and help me | O my | God :  
for thou smitest all mine enemies upon the cheek-bone \*  
thou hast | broken • the | teeth of • the un-| godly.
8. Salvation belongeth | unto • the | Lord :  
and thy | blessing • is up-| on thy | people.

Glory be to the Father and | to the | Son :  
and | to the | Holy | Ghost.

As it was in the beginning is | now and • ever | shall be :  
world without | end. A - | - - | men.