



THE THIRD SUNDAY OF EASTER

8:00 AM MORNING PRAYER

APRIL 26 2020

The Rev'd Jean-Daniel Ó Donncaá - *Officiant*
Vivian Lewin - *Preacher*

<https://zoom.us/j/451675690?pwd=TTJlVzNnekpZSWVrNUtOUllsVFJjZz09>

Tel : (438) 809 7799 Meeting ID: 451675690

Welcome

A warm welcome to Christ Church Cathedral and a special welcome to you if you are with us for the first time. Our community has worshipped at the heart of Montreal on St-Catherine Street since the 1860s; today, we are worshipping on-line to gather our community at this time of COVID-19.

In all circumstances, we continue to live out a vision of a church focused on the love and generosity embodied in Jesus, a vision that is inclusive, welcoming, open to all. We seek transformation not only of ourselves as individuals growing in faith, but also of unjust structures of society.

God is love, whoever lives in love, lives in God, and God in them. 1 John 4:16

If you are new to the Cathedral and would like to stay in touch or get involved, please send your name and contact information to cathedral.administrator@montrealcathedral.ca

We gather today in the traditional territory of the / Nous nous réunissons aujourd'hui sur le territoire traditionnel des

Haundenosaunee and Anishinabe



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THE ORDER FOR MORNING PRAYER

The Minister shall read aloud one or more of these Sentences of the Scriptures that follow.

Easter. The Lord is risen indeed.

St. Luke 24:34

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15:57

The Minister, turning to the people, shall say the Exhortation in the form following.

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

A general Confession to be said of the whole Congregation with the Minister.

**Almighty and most merciful Father,
We have erred and strayed from thy ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against thy holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake, That we may hereafter live a godly,
righteous, and sober life, To the glory of thy holy Name. Amen.**

The Absolution, or Remission of sins, to be pronounced by the Priest alone.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Minister O Lord, open thou our lips;

People **And our mouth shall show forth thy praise.**

Minister O God, make speed to save us;

People **O Lord, make haste to help us.**

Minister Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister Praise ye the Lord;

People **The Lord's Name be praised.**

Minister Alleluia. Christ is risen:

People **O come, let us worship. Alleluia.**

Then shall be said or sung this Psalm following:

VENITE, EXULTEMUS DOMINO. Psalm 95

**O come, let us sing unto the Lord: /
let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, /
and show ourselves glad in him with psalms.**

**For the Lord is a great God, /
and a great King above all gods.**

**In his hand are all the corners of the earth: /
and the strength of the hills is his also.**

**The seas is his, and he made it: /
and his hands prepared the dry land.**

**O come, let us worship, and fall down, /
and kneel before the Lord our Maker.**

**For he is the Lord our God; /
and we are the people of his pasture, and the sheep of his hand.**

**Glory be to the Father, and to the Son, /
and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, /
world without end. Amen.**

THE PSALMS

PSALM 116: 1-3, 10-17

1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

2 **The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.**

3 Then I called upon the name of the Lord:
“O Lord, I pray you, save my life.”

10 **How shall I repay the Lord
for all the good things he has done for me?**

11 I will lift up the cup of salvation
and call upon the name of the Lord.

12 **I will fulfil my vows to the Lord
in the presence of all his people.**

13 Precious in the sight of the Lord
is the death of his servants.

14 **O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

16 **I will fulfil my vows to the Lord
in the presence of all his people.**

17 In the courts of the Lord's house,
in the midst of you, O Jerusalem. Hallelujah!

THE FIRST LESSON Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him."

And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

TE DEUM LAUDAMUS.

Minister We praise thee, O God;

People **we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.**

Minister To thee all Angels cry aloud,
the Heavens and all the Powers therein.

People **To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of hosts;
Heaven and earth are full of the Majesty of thy glory.**

Minister The glorious company of the Apostles praise thee;

People **The goodly fellowship of the Prophets praise thee;**

Minister The noble army of Martyrs praise thee;

People **The holy Church throughout all the world doth acknowledge thee,**

Minister The Father, of an infinite Majesty;

People **Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.**

Minister Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

People **When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.**

Minister When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.

People **Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.**

Minister We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.

People **Make them to be numbered with thy Saints, in glory everlasting.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader The Gospel of Christ.

All **Praise be to thee, O Christ.**

THE HOMILY

The homily will be followed by a video and some prayers which are part of an interfaith Holocaust remembrance observance which many congregations are sharing today.

A PRAYER TO COMMEMORATE THE SHOAH

Priest This weekend, Jewish communities are commemorating the Shoah, also known as the Holocaust, a catastrophe in which six million Jews and one million others were murdered. We now join these communities in lighting six commemorative candles and praying for the victims of the Shoah and other tragedies caused by hatred and exclusion in the past and today. Let us remember what happens when respect and tolerance are forgotten. Let us commit ourselves to preventing such atrocities from ever occurring again.

1. Jewish victims

(First candle is lit)

Faith We first remember the Jewish victims who were murdered in the camps of Auschwitz-Birkenau, Belzec, Chelmo, Majdanek, Sobibor, Treblinka and elsewhere during the Shoah. And let us say:

All **We remember the Jewish victims of the Shoah and we commit to perpetuate their memory!**

2. Survivors

(Second candle is lit)

Kendall We also remember the survivors: our Jewish sisters and brothers who still bear the scars of this horrible event, but who have rebuilt their lives, here and elsewhere in the world. Let us remember and commit to honour life.

All **We remember and commit to honour life!**

3. Other victims of Nazism

(Third candle is lit)

Dru We remember other victims of Nazism: Christians resisting because of their faith, Jehovah's Witnesses, disabled ones, Roma or Sinti, gay or lesbian, bisexual or transgender people. Let us remember and commit to respect differences.

All **We remember and commit to respect differences!**

4. Victims of other genocides

(Fourth candle is lit)

Faith We remember the victims of other genocides, persecuted because of their origin, culture or religion, and those who are displaced or exiled by wars and ethnic conflicts.
Let us remember and commit to help.

All **We remember and commit to help!**

5. Righteous

(Fifth candle is lit)

Kendall We remember the “Righteous among Nations” and the people who risked their lives for others. We think of the righteous who campaign today for human rights.
Let us remember and commit to righteousness.

All **We remember and commit to righteousness.**

6. Liberators and peace makers

(Sixth candle is lit)

Dru We remember the brave soldiers who liberated the camps, those who served with the allied forces to put an end to oppression, and all people who have devoted their lives to peace and freedom. Let us remember and commit to peace making.

All **We remember and commit to peace making.**

FINAL PRAYER

Priest Holy One of Blessing, welcome the prayer of our hearts. As we remember, help us to move into action and to keep such horrors from happening again. Beyond our words, guide our work, as we build a way of justice and peace for all humanity. And let us say together: Amen!

All **Amen!**

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth:

**And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

And after the Creed these prayers following:

Minister The Lord be with you;

People **And with thy spirit.**

Minister Let us pray.

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Minister Lord, have mercy upon us.

**Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.**

Then the Priest shall say:

Priest O Lord, show thy mercy upon us;
People **And grant us thy salvation.**

Priest O Lord, save the Queen;
People **And mercifully hear us when we call upon thee.**

Priest Endue thy Ministers with righteousness;
People **And make thy chosen people joyful.**

Priest O Lord, save thy people;
People **And bless thine inheritance.**

Priest Give peace in our time, O Lord;
People **And evermore mightily defend us.**

Priest O God, make clean our hearts within us;
People **And take not thy Holy Spirit from us.**

THE COLLECT OF THE DAY, *together with any other Collects appointed to be said, and these two prayers in order.*

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Second Collect, for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.
Amen.

The Third Collect, for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.
Amen.

A Prayer for the Queen and the Commonwealth.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord.

Amen.

Or

A Prayer for the Queen and all in Authority.

O Lord God Almighty, who rulest the nations of the earth, we humbly beseech thee with thy favour to behold our Sovereign Lady, Queen Elizabeth, that in all things she may be led by thy guidance and protected by thy power. We pray thee also to bless [*.....] and all the Royal Family. Endue with wisdom the Governor-General of this Dominion, the Lieutenant-Governors of the Provinces, the Legislators of the Commonwealth and Empire, and all who are set in authority; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations; through Jesus Christ our Lord.

Amen.

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

Amen.

Intercessions of the day

A Prayer of Saint Chrysostom.

Almighty God,
who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinthians 13:14.

The grace of our Lord Jesus Christ,
and the love of God, and the fellowship
of the Holy Ghost, be with us all evermore. Amen.

PRAYERS

For all students of theology, for Diocesan College, for Ben, Jeffrey, Alex, Fresia, Lucas, Noah and Sarah and all people discerning their vocations and deepening their faith.

For those in special need Grace, Steve, Michael, Barbara, Jim, Diana, Gino, John, Sam, Roger, Benjy and family, Anna

For continuing support Duncan, Bob, Gloria, Jan, Norma, Susan, Yannis, Marie-Charlotte, Ruby, Amy, Erica, Kat

Pray for the Capital Campaign, the fundraising team, cabinet members, future donors, architects and engineers working on the spire.

Those who have died recently Dora Portillo Couret, Dorothy Oidi, Harry Growlski
Chandra Rita Samsahoye

Years' mind Frederick Neale Smith

TODAY Sunday April 26

Pain Partage Prière following the 9h service.

QueerSpace, 12:15pm.

Join us on Zoom!

A way to get together when we are apart.

Password for all these events: 1857

Monday

9:15 am Morning Prayer and fellowship / 9h15 Prière du matin et conversation

<https://zoom.us/j/688446062?pwd=eEthdWcyRUhxaVE0YkJOQkNyR3R3Zz09> Meeting ID: 688 446 062

2:30 pm Afternoon Tea hosted by Beth Adams / 14h30 Thé de l'après-midi hôte Beth Adams

<https://zoom.us/j/561302897?pwd=cURVWFRDQjBnRlIKbnJOMWVNVklladz09> Meeting ID: 561 302 897

Tuesday

11:00 am Bible Study / 11h Étude de la bible

<https://zoom.us/j/466222878?pwd=alpCSDhHSWpES3g2ZnJkRzJpOFhUZz09> Meeting ID: 466 222 878

2:30 pm Afternoon Tea hosted by Vivian Lewin / 14h30 Thé de l'après-midi hôte Vivian Lewin

<https://zoom.us/j/561302897?pwd=cURVWFRDQjBnRlIKbnJOMWVNVklladz09> Meeting ID: 561 302 897

18h30 Salles de prières / 6 :30 pm Prayer room (fr)

<https://zoom.us/j/535719868?pwd=SHYxSUpoSDhNZTI2M3hUa2lxYlBSUT09> Meeting ID: 535 719 868

Wednesday

9:15 am Morning Prayer and fellowship / 9h15 Prière du matin et conversation

<https://zoom.us/j/688446062?pwd=eEthdWcyRUhxaVE0YkJOQkNyR3R3Zz09> Meeting ID: 688 446 062

10:00 am Morning coffee with Jane Aitkens / 10h Café du matin hôte Jane Aitkens

<https://zoom.us/j/848242015?pwd=SktwRmtlb2doSkpLZzdGd2xlYVNiQT09> Meeting ID: 848 242 015

8:30 pm Compline / 20h30 Complies

<https://zoom.us/j/980449693?pwd=YU5Ya29ONFhmaTNmWnZZSUt0VjVBUT09> Meeting ID: 980 449 693

Thursday

10h Café du matin avec Le doyen / 10:00 am Morning coffee with The Dean (Fr)

<https://zoom.us/j/848242015?pwd=SktwRmtlb2doSkpLZzdGd2xlYVNiQT09> Meeting ID: 848 242 015

2:30 pm Afternoon Tea hosted by James Selfe / 14h30 Thé de l'après-midi hôte James Selfe

<https://zoom.us/j/561302897?pwd=cURVWFRDQjBnRlIKbnJ0MWNvK1ladz09> Meeting ID: 561 302 897

6:30 pm Prayer room / 18h30 Salles de prières (an)

<https://zoom.us/j/535719868?pwd=SHYxSUpoSDhNZTI2M3hUa2lxYlBSUT09> Meeting ID: 535 719 868

Friday

10:00 am Morning coffee with Jonathan White / 10h Café du matin hôte Jonathan White

<https://zoom.us/j/848242015?pwd=SktwRmtlb2doSkpLZzdGd2xlYVNiQT09> Meeting ID: 848 242 015

2:30 pm Afternoon Tea hosted by Charlie Brake / 14h30 Thé de l'après-midi hôte Charlie Brake

<https://zoom.us/j/561302897?pwd=cURVWFRDQjBnRlIKbnJ0MWNvK1ladz09> Meeting ID: 561 302 897

Last Sunday of the month

12:15 pm QueerSpace / 12h15 QueerSpace

<https://zoom.us/j/841742422?pwd=WVJlMVVxeU43YlplYXVxSmhndktoZz09> Meeting ID: 841 742 422

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