



FOURTH SUNDAY AFTER PENTECOST

JULY 7, 2019

CATHÉDRALE
CHRIST CHURCH
CATHEDRAL

8:00 AM

*The Very Rev'd Bertrand Olivier – Presider
The Rev'd Deacon Peter Huish - Preacher
Patricia Fraser - Lay Assistant*

Welcome

A warm welcome to Christ Church Cathedral and a special welcome to you if you are here for the first time. Our community has worshipped here at the heart of Montreal on St Catherine Street since the 1860s, and we continue to live out a vision of a church focused on the love and generosity embodied in Jesus, a vision that is inclusive, welcoming, open to all. We seek transformation not only of ourselves as individuals growing in faith, but also of unjust structures of society.

***God is love, whoever lives in love, lives in God,
and God in them. | John 4:16***

If you are new to the Cathedral and would like to stay in touch, please fill out one of our welcome cards (available at the back of the church) and leave it in the offertory plate or with a greeter.

DONATIONS

A collection will be taken for the work of the Cathedral in downtown Montreal. The Cathedral is open seven days a week between 9:00am and 6pm for all who want to pray, for all who are looking for peace, a quiet place to sit and rest, and seek help. Through our outreach programmes the Cathedral supports many local organizations which help the needy. Please give generously. If you would like to find out about regular or tax efficient ways of giving please speak to a greeter.

Gluten free hosts are available: If you would like one, please inform the Communion assistant.

We gather today in the non-ceded traditional territory of the

Haudenosaunee and Anishinabe



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COLLECT OF THE DAY

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. **Amen.**

FIRST READING

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Parpar, the rivers of Damascus, better than all the waters of

Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader Hear what the Spirit is saying
to the Churches.

All **Thanks be to God.**

The Congregation remains seated to say the psalm.

PSALM 30 *Exaltabo te, Domine.*

1 Will magnify thee, O Lord, for thou hast set me up /
and not made my foes to triumph over me.

2 **O Lord my God, I cried unto thee, /
and thou hast healed me.**

3 Thou, Lord, hast brought up my soul from hell: /
thou hast kept my life from them that go down
to the pit.

4 **Sing praises unto the Lord, O ye saints of his;
/ and give thanks unto his holy Name.**

5 For his wrath endureth but the twinkling of an eye,
and in his favour is life; / heaviness may endure
for a night, but joy cometh in the morning.

6 **As for me, in my prosperity I said, 'I shall
never be moved'; / thou, Lord, of thy
goodness hadst made my hill so strong.**

7 But thou didst turn thy face from me, / and I was
troubled.

8 **Then cried I unto thee, O Lord, / and gat me
to my Lord right humbly:**

9 'What profit is there in my blood, / when I go down
to the pit?

10 **Shall the dust give thanks unto thee? / or
shall it declare thy truth?**

11 Hear, O Lord, and have mercy upon me; / Lord, be
thou my helper.'

12 **Thou hast turned my heaviness into joy; /
thou hast put off my sackcloth, and girded
me with gladness;**

13 That my soul may sing of thy praise without
ceasing. / O Lord my God, I will give thanks unto
thee for ever.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

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Please stand

HOLY GOSPEL Luke 10:1-11, 16-20

Reader The Lord be with you.

All **And with thy spirit.**

Reader A reading from the holy Gospel
according to Luke

All **Glory be to thee, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of Christ.

All **Praise be to thee, O Christ.**

THE CREED (page 71)

THE SERMON The Rev'd Deacon Peter Huish

THE OFFERTORY

THE PRAYERS & CONFESSION (page 75)

THE EUCHARISTIC PRAYER (page 78)

THE LORD'S PRAYER (page 85)

PRAYERS

For all students of theology Pray for all students of theology, for Diocesan College, and for Tyson, Ben and Jeffrey, and for all people discerning their vocations and deepening their faith.

For those in special need Grace, Steve, Gaston, Benjy, Claudette, Michael, Dorothy, Brenda, Rob, Sharon

For continuing support Duncan, Bob, Gloria, Jan, Norma, Pamela, Susan, Jean, Sohail and Amal, and family, Yannis, Marie-Charlotte, Elena, Amoon, Ruby.

Pray for the Capital Campaign, the fundraising team, cabinet members, future donors, architects and engineers working on the spire.

Years' mind / Anniversaire de décès Shirley Marcus, Vernon Taitt

TODAY

CHORAL EVENSONG 4 pm, also broadcast live on Radio VM 91.3 FM and the internet. Music by Henry Purcell, Sir John Stainer, Richard Aylward, John Sheppard. The officiant: The Very Rev'd Bertrand Olivier

Cathedral@6 at 6 pm Bilingual Communion service with contemporary praise music.

CALENDAR

Parking in the forecourt on Sundays.

As we have room for only 10 cars to park in the forecourt we ask you to remember these guidelines.

Reserved spaces: 4 for people with mobility issues, 2 for vergers on duty, 2 for choir members.

Time limit: If you are staying for coffee hour, Bible Study or a special event, we ask you to please move your car so that people attending a later service will have the possibility to use the forecourt.

Cars should not be left on the forecourt when you have left the cathedral.

Thank you for your understanding, assistance and patience as we wait out the city construction that has made street parking so difficult.

Cathedral Summer book read pick one of the five suggested books from the Episkopé team over the summer, and join in the end of the summer discussion. Information and sign up sheets are in the Baptistry.

Vivian Lewin : *Being Disciples* by Rowan Williams.

Gwenda Wells : *Backpacking Through the Anglican Communion*, by Dr Jesse Zink

Peter Huish : *The Break*, by Katherine Vermette.

Jean-Daniel Williams : *The Power* by Naomi Alderman

Bertrand Olivier : *Falling Upwards* by Richard Rohr, A spirituality for the two halves of life.

This bulletin is printed with 50% recycled paper

CALENDAR

L'Oasis Musicale concert Saturday July 13, 4:30 pm. *TwinMuse* Hourshid and Merhshid Afrakhteh in an eclectic piano 4 hands concert. www.oasismusicale.ca

Pain, partage et prière July 21, 10:00 am. The French Bible study and prayer group will meet in the undercroft.

English bible study July 21, 12:30 – 1:15 pm. in the Meditation chapel. We will look at the three short letters of John, focusing mainly on the first letter.

Pride week August 8 – 18.

The congregation of Christ Church Cathedral is once again looking forward to joining the week long celebrations of Montreal Pride Week. This is significant for us both because we have a significant number of members who define themselves as LGBTQ+, but also because we believe that the Gospel commands us to witness to God's love to all of God's creation.

Supporting Pride and allowing all our members to experience God's unconditional love is a long standing tradition at Christ Church, and this has been symbolized by the presence of a pride flag at the back of the Cathedral.

Annual Pride Service August 11, 4:00 pm at the Cathedral followed by ice cream on the forecourt.

Pride parade, August 18th If you would like to join the Cathedral community walking in the parade, we will be meeting at the Cathedral following the 10:30 am service.