

Today is the first of our **Fifth Sunday Eucharists** when there is no Sunday School and children and adults worship together in a service which is designed to engage all ages. We would love to hear your feedback, either directly to the clergy, or through Forum. The next Fifth Sunday will be in April

GATHERING THE COMMUNITY

PRELUDE Vater Unser, BWV 636 J. S. Bach (1685-1750)

WELCOME Vivian Lewin, Spiritual Director

INTROIT Cantate Domino Guiseppe Ottavio Pitoni (1657-1743)
Cantate Domino canticum novum; laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum; et filii Sion exultent in rege suo.
Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his maker; let the children of Zion be joyful in their king. (Psalm 149:1,2)

HYMN **585** Lord whose love in humble service (Beach Spring)

Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **and also with you.**

THE PENITENTIAL RITE

Priest This day, may we hear the word of the Lord,
This day may we seek justice and help the oppressed
This day may we defend the cause of those in need,
This day may we choose to serve the Living God.

Priest You raise the dead to life in the Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Priest You bring pardon and peace to the broken in heart.
Lord, have mercy.

All **Lord, have mercy.**

Priest You make one by your Spirit the torn and divided.
Lord, have mercy.

All **Lord, have mercy.**

Priest May almighty God have mercy on you, forgive you your sins, and bring you to everlasting life, through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

(Carillon Mass – Richard Proulx 1937 – 2010)

Please sing the congregational refrain



Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God in the highest, and peace to his people on earth.
Glory to God in the highest, and peace to his people on earth.
Amen.

COLLECT OF THE DAY

Priest Let us pray (*Please remain standing*)

Priest Living God, in Christ you make all things new.
Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives
make known your glory; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen**
(*Please be seated*)

PROCLAIMING THE WORD

FIRST READING Deuteronomy 18:15-20 (*English translation*)
Read by Sam Keuchgerian

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said.

I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak--that prophet shall die."

Reader Écoutez ce que l'Esprit dit aux Églises.

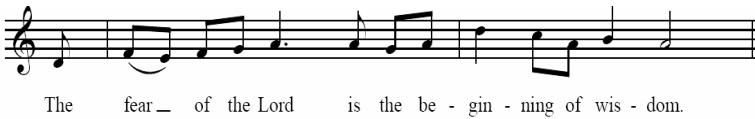
All **Nous rendons grâce à Dieu.**

Silence is kept

The Congregation remains seated.

Please sing the response to the psalm.

PSALM 111 : 2 - 7



R: The fear of the Lord is the beginning of wisdom

R: **The fear of the Lord is the beginning of wisdom**

2 Great are the deeds of the Lord! *
they are studied by all who delight in them.

3 His work is full of majesty and splendour, *
and his righteousness endures for ever.

R: **The fear of the Lord is the beginning of wisdom**

4 He makes his marvellous works to be remembered; *
the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

R: **The fear of the Lord is the beginning of wisdom**

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

R: **The fear of the Lord is the beginning of wisdom**

SECOND READING 1 Corinthians 8:1-8 (*French translation*)

Read by Beth Adams

Au sujet de la nourriture qui a été offerte aux idoles, je sais bien que nous avons tous la connaissance nécessaire ; mais cette connaissance nous gonfle d'orgueil, tandis que l'amour fait oeuvre constructive. Celui qui croit connaître quelque chose ne connaît pas encore comme il faudrait ; mais celui qui aime Dieu, celui-là est vraiment connu de Dieu. Allons-nous donc manger de cette viande offerte aux idoles ? Nous savons que les idoles ne sont rien du tout ; il n'y a pas de dieu sauf le Dieu unique. Bien qu'il y ait en effet, au ciel et sur la terre, des êtres qu'on appelle des dieux - et il y a une quantité de « dieux » et de « seigneurs » - pour nous, en tout cas, il n'y a qu'un seul Dieu, le Père, de qui tout vient et vers qui nous allons ; et il n'y a qu'un seul Seigneur, Jésus Christ, par qui tout existe et par qui nous existons. Mais tout le monde n'a pas cette connaissance de Dieu : certains ont été jusqu'ici habitués aux idoles, et ils croient faire un geste d'idolâtrie en mangeant de cette viande ; comme leur conscience est faible, ils se sentent coupables. Ce n'est pas un aliment qui nous rapprochera de Dieu. Si nous n'en mangeons pas, nous n'avons rien de moins, et si nous en mangeons, nous n'avons rien de plus.

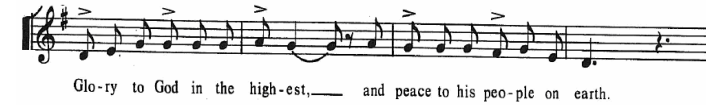
Reader Hear what the Spirit is saying to the Churches

All **Thanks be to God**

Silence is kept

Please stand and turn to face the Gospel reader as the procession passes.

GOSPEL ACCLAMATION



The Lord has anointed me to preach good news to the poor and release to the captives. Alleluia.

Glory to God in the highest, and peace to his people on earth.

Jésus, parcourant toute la Galilée, enseignait dans leurs synagogues, proclamait la Bonne Nouvelle du Royaume, guérissait toute maladie et toute infirmité dans le peuple. Alleluia.

Glory to God in the highest, and peace to his people on earth.

HOLY GOSPEL Mark 1:21-28 (*French translation*)

Reader The Lord be with you.

People **And also with you.**

Reader Hear the Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Jesus Christ.**

Jésus, accompagné de ses disciples, arrive à Capharnaüm. Aussitôt, le jour du sabbat, il se rendit à la synagogue, et là, il enseignait. On était frappé par son enseignement, car il enseignait

en homme qui a autorité, et non pas comme les scribes. Or, il y avait dans leur synagogue un homme tourmenté par un esprit mauvais, qui se mit à crier : « Que nous veux-tu, Jésus de Nazareth ? Es-tu venu pour nous perdre ? Je sais fort bien qui tu es : le Saint, le Saint de Dieu. » Jésus l'interpella vivement : « Silence ! Sors de cet homme. » L'esprit mauvais le secoua avec violence et sortit de lui en poussant un grand cri. Saisis de frayeur, tous s'interrogeaient : « Qu'est-ce que cela veut dire ? Voilà un enseignement nouveau, proclamé avec autorité ! Il commande même aux esprits mauvais, et ils lui obéissent. » Dès lors, sa renommée se répandit dans toute la région de la Galilée..

At the conclusion of the Gospel, the reader says,

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON The Rev'd Rhonda Waters

PRAYERS OF THE FAITHFUL

The Sunday School would like to share a method of prayer which they have been using over the past few weeks.

A stone is placed on or around the Magnificat plate with each petition. Towards the end of the intercessions, as the choir sing the motet, any member of the congregation who would like to, is invited to come up and place a stone as well as a sign of their own petitions to God.

Response after each of the prayer sections:

Either

Leader Lord, in your mercy

All **Hear our prayer**

Or

Leader Seigneur en ta tendresse

All **Écoute nos prières**

MOTET Let thy merciful ears Thomas Mudd (1560-1632)

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; though Jesus Christ our Lord. Amen. (BCP Collect)

THE GREETING OF PEACE

Priest The peace of the Lord be always with you

All **And also with you.**

Please share the peace with a neighbour saying : “Peace be with you” or “The peace of Christ”

CELEBRATING THE EUCHARIST

During this hymn a collection will be taken for the work of the Cathedral in Downtown Montréal.

The Cathedral is open seven days a week between 7.30am and 6pm for all who want to pray, for all who are looking for peace, a warm place to sit and rest, and seek help.

Through our outreach programmes the Cathedral supports many local organizations which help the needy. Please give generously. If you would like to find out about regular or tax efficient ways of giving please speak to a steward.

